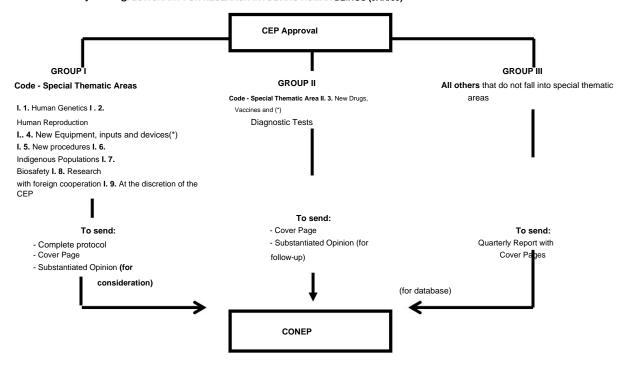




MINISTRY OF HEALTH - National Health Council - National Research Ethics Commission - CONEP COVER SHEET FOR RESEARCH INVOLVING HUMAN BEINGS

(October/99 version) To fill out the document, use the instructions on page 2.

1. Research Project:				
2. Knowledge Area (See list on back)		3. Code:	4. Level: (Only knowledge areas 4)	
5. Special Thematic Area(s) (See flowchart on back)		6. Code(s):	7. Phase: (Thematic area 3 only) () () ()	
8. Uniterms: (3 options)				
RESEARCH SUBJECTS				
9. Number of subjects No Center: Total:	10. Special Groups: <18 years old () People with Mental Disabilities () Embryo/Fetus () Dependent Relationship (Students, Military, Prisoners, etc.) () Others () Not applicable ()			
DECEADONED DECEMBER E				
RESEARCHER RESPONSIBLE 11. Name:				
12. Identity:	13. CPF.:	19.Address (Street, no.):		
14. Nationality:	15. Profession:	20. POCKET:	21. City:	22. U.F.
16. Higher Degree:	17. Cargo	23. Phone:	24. Fax	
18. Institution to which you belong:			25 . Email:	
Term of Commitment: I declare that I know and will comply with the requirements of Res. CNS 196/96 and its supplements. I undertake to use the materials and data collected exclusively for the purposes set out in the protocol and to publish the results, whether favorable or not. I accept the responsibilities for the scientific conduct of the above project. Data://				
Signature				
PROPO 26. Name:		DNENT INSTITUTION 29. Address (Street, no.):		
27. Unit/Body:		30. POCKET:	31. City:	32. U.F.
28. Foreign Participation: Yes () No ()		33. Phone:	34. Fax.:	
35. Multicenter Project: Yes () No () National () International ()		(Attach the list of a	ne list of all Participating Centers in Brazil)	
Term of Commitment (from the person responsible for the institution): I declare that I know and will comply with the requirements of Res. CNS 196/96 and its Supplements and as this institution has the conditions to develop this project, I authorize its execution Name:				
SPONSOR 39. Address Not applicable ()				
36. Name:				
37. Responsible:		40. POCKET:	41. City: 42. UF	
38. Position/Function:		43. Phone:	44. Fax:	
RESEARCH ETHICS COMMITTEE - CEP				
45. Entry Date:	46. Registration in CEP:	47. Conclusion: Approved ()	48. Not Approved ()
		Data:/	Data:/	
49. Report(s) of the Responsible Researcher scheduled for:				
I forward it to CONEP: 50. The above data for registration () 51. The project for consideration () 52. Data:/		Date: / / 53. Coordinator/Name Signature	Data: / / Attach the substantiated opinion	
		CH ETHICS COMMISSION	- CONEP	
54. File No.: 56.Date of Receipt:		57. Registration with CONEP:		
55. Process:				
58. Observations:				



CODE - AREAS OF KNOWLEDGE (Cover Sheet Fields 2 and 3)

1- EXACT AND EARTH SCIENCES 1.01 -

MATHEMATICS 1.02 -

PROBABILITY AND STATISTICS 1.03 - COMPUTER

SCIENCE

1.04 - ASTRONOMY 1.05

- PHYSICS 1.06
- CHEMISTRY 1.07
- GEOSCIENCES 1.08 -

OCEANOGRAPHY

4 - HEALTH SCIENCES (*)

4.01 - MEDICINE

4.02 - DENTISTRY 4.03 -

PHARMACY 4.04 -

NURSING

4.05 - NUTRITION

4.06 - COLLECTIVE HEALTH

4.07 - SPEECH THERAPY 4.08

- PHYSIOTHERAPY AND OCCUPATIONAL

THERAPY

4.09 - PHYSICAL EDUCATION

2 - BIOLOGICAL SCIENCES (*)

2.01 - GENERAL BIOLOGY 2.02 - GENETICS

2.03 - BOTANY 2.04 - ZOOLOGY 2.05 -

ECOLOGY 2.06 -MORPHOLOGY 2.07 -

PHYSIOLOGY 2.08 -

BIOCHEMISTRY 2.09 -

BIOPHYSICS 2.10 -

PHARMACOLOGY 2.11 - 2.12

- MICROBIOLOGY 2.13 -PARASITOLOGY 2.14 -

TOXICOLOGY

5 - AGRICULTURAL SCIENCES

5.01 - AGRONOMY 5.02

- FOREST RESOURCES AND FOREST

ENGINEERING 5 03 -

AGRICULTURAL ENGINEERING 5.04 -

ZOOTECHNISM 5.05 -

VETERINARY MEDICINE 5.06 - FISHERY

RESOURCES AND FISHERY **ENGINEERING 5.07 - SCIENCE** AND TECHNOLOGY FOOD NOLOGY

3 - ENGINEERING 3 01

- CIVIL ENGINEERING 3.02 -

MINING ENGINEERING 3.03 -

MATERIALS AND METALLURGICAL

ENGINEERING 3.04

- ELECTRICAL ENGINEERING 3.05 -

MECHANICAL ENGINEERING 3.06 -

CHEMICAL ENGINEERING 3.07 -SANITARY ENGINEERING 3.08 -

PRODUCTION HARIA

3.09 - NUCLEAR ENGINEERING 3.10 -

TRANSPORTATION ENGINEERING 3.11 - NAVAL

AND OCEAN ENGINEERING 3.12 - AEROSPACE

ENGINEERING

6 - APPLIED SOCIAL SCIENCES 6.01 - LAW

6.02 -

ADMINISTRATION

6.03 - ECONOMY 6.04

- ARCHITECTURE AND URBANISM 6.05 -URBAN AND REGIONAL PLANNING 6.06 -

DEMOGRAPHY

6.07 - INFORMATION SCIENCE

6.08 - MUSEOLOGY

6.09 - COMMUNICATION

6.10 - SOCIAL SERVICE 6.11

- HOME ECONOMY 6.12 - INDUSTRIAL

DESIGN 6.13 - TOURISM

7 - HUMAN SCIENCES 7.01 -

PHILOSOPHY 7.02 -SOCIOLOGY 7.03 -

ANTHROPOLOGY

7.04 - ARCHEOLOGY 7.05

- HISTORY 7.06 -

GEOGRAPHY 7.07 -**PSYCHOLOGY**

7.08 - EDUCATION 7.09

- POLITICAL SCIENCE 7.10 -THEOLOGY (*) NOTE:

8 - LINGUISTICS, LETTERS AND ARTS 8.01 -

LINGUISTICS 8.02 -LETTERS 8.03 -

(*) LEVEL : (Cover Page Field 4)

- (P) Prevention
- (D) Diagnosis
- (T) Therapeutic (E) Epidemiological
- (N) Not applicable

ARTS

- Research in thematic areas 3 and 4 (new drugs and new equipment) that depend on an import license from ANVS/MS, must follow the following flow Projects from area 3 that simultaneously fit into other areas that depend on CONEP's approval, and those from area 4 must be sent to CONEP, which will send them to ANVS/MS with its opinion.
- Projects exclusive to area 3 approved by the CEP (Res. CNS 251/97 item V.2) must be sent to ANVS by the sponsor or researcher.